

**PROPOSAL**  
**COUNTRY GROVE PARK SHELTER**  
**PROJECT NO. 13937 CONTRACT NO. 9359**

| ITEM                  | DESCRIPTION                                                                                                                    | ESTIMATED |          | TOTAL BID |
|-----------------------|--------------------------------------------------------------------------------------------------------------------------------|-----------|----------|-----------|
| 90001                 | Construction of Country Grove Park Shelter per drawings and specifications, excluding scope covered in item 90002 and 90003    | 1.00      | Lump Sum |           |
| 90002                 | Construction of all Country Grove Site Work per drawings and specifications, excluding scope covered in item 90001 and 90003   | 1.00      | Lump Sum |           |
| 90003                 | Construction of Country Grove Sports Courts per drawings and specifications, excluding scope covered in items 90001 and 90002. | 1.00      | Lump Sum |           |
| <b>Total Base Bid</b> |                                                                                                                                |           |          |           |

NOTE: The bidder must completely fill in the total bid for each item and total base bid for the project. After the initial bid advertisement and prior to bid opening, the City will establish a Construction Budget Dollar Value. The City will open all bids, and if any single responsible bidder submits a base bid that is below the Construction Budget Dollar Value, City staff will make a recommendation to award the contract. The City shall have the right to reject all bids regardless of the value of the bids submitted. In the event that a single bid is submitted, opened, but rejected, the City will not publish the dollar amount of the bid submitted.

\_\_\_\_\_

**FIRM NAME**

\_\_\_\_\_

**BIDDERS PRINTED NAME**

\_\_\_\_\_

**DATE**

\_\_\_\_\_

**BIDDERS SIGNATURE**

**PROPOSAL BREAKDOWN**  
**COUNTRY GROVE PARK SHELTER**  
**PROJECT NO. 13937 CONTRACT NO. 9359**

**NOTE: This section for the PROPOSAL BREAKDOWN of bidder's TOTAL BASE BID is due after the bid due date from the low bidder only after staff recommends the award of bid and shall be delivered to the City project manager no later than noon, Tuesday, April 02, 2024.**

| ITEM        | DESCRIPTION                                | SUB-TOTALS |
|-------------|--------------------------------------------|------------|
| DIVISION 01 | GENERAL REQUIREMENTS                       |            |
| DIVISION 02 | EXISTING CONDITIONS                        |            |
| DIVISION 03 | CONCRETE                                   |            |
| DIVISION 04 | MASONRY                                    |            |
| DIVISION 05 | METALS                                     |            |
| DIVISION 06 | WOODS                                      |            |
| DIVISION 07 | THERMAL AND MOISTURE PROTECTION            |            |
| DIVISION 08 | OPENINGS                                   |            |
| DIVISION 09 | FINISHES                                   |            |
| DIVISION 10 | SPECIALTIES                                |            |
| DIVISION 11 | EQUIPMENT                                  |            |
| DIVISION 12 | FURNISHINGS                                |            |
| DIVISION 13 | SPECIAL CONSTRUCTION                       |            |
| DIVISION 14 | CONVEYING EQUIPMENT                        |            |
| DIVISION 21 | FIRE SUPPRESSION                           |            |
| DIVISION 22 | PLUMBING                                   |            |
| DIVISION 23 | HEATING, VENTILATING, AND AIR CONDITIONING |            |
| DIVISION 26 | ELECTRICAL                                 |            |
| DIVISION 27 | COMMUNICATION                              |            |
| DIVISION 28 | ELECTRONIC SAFETY AND SECURITY             |            |
| DIVISION 31 | EARTHWORK                                  |            |
| DIVISION 32 | EXTERIOR IMPROVEMENTS                      |            |
| DIVISION 33 | UTILITIES                                  |            |

**GRAND TOTAL**

**FIRM NAME**

**BIDDER'S PRINTED NAME**

**DATE**

**BIDDER'S SIGNATURE**